

Spring FY22 PRIME TIME Program Coordinator Final Report

Thank you for your time and effort planning and implementing PRIME TIME at your library. Please take a few minutes to complete this report. If you have any questions or need additional information, please don't hesitate to email or call Evan Michael Bush. He can be reached at ebush@georgialibraries.org or (470) 707-7346.

* Required

1. Please select your PRIME TIME site *

Mark only one oval.

- Auburn Public Library
- Banks County Public Library
- Bartow County Public Library
- Carrie Dorsey Perry Memorial Library
- Chickamauga Public Library
- Clay County Library
- Dade County Public Library
- Ephesus Public Library
- Fitzgerald-Ben Hill County Library
- Glennville Public Library
- Jeff Davis County Public Library
- Jenkins County Memorial Library
- LaFayette-Walker County Public Library
- Rockmart Public Library
- Rossville Public Library
- South Cobb Regional Library
- Tallapoosa Public Library
- Wayne County Library
- Other - not listed

2. Please provide your name and email address *

3. When did you host your team organizational team? *

Example: January 7, 2019

4. Did hosting the team meeting benefit the program? *

Mark only one oval.

Yes

No

Other: _____

5. Based on the information collected before the start of the program on registration cards, enter the total number of families that signed up for the program. *

6. Based on the information collected before the start of the program on registration cards, enter the total number of individual participants that signed up for the program. *

7. Please enter the number of families that attended on Week 1. *

8. Please enter the number of families that attended on Week 2. *

9. Please enter the number of families that attended on Week 3. *

10. Please enter the number of families that attended on Week 4. *

11. Please enter the number of families that attended on Week 5. *

12. Please enter the number of families that attended on Week 6. *

13. Please enter the number of individuals that attended on Week 1. *

14. Please enter the number of individuals that attended on Week 2. *

15. Please enter the number of individuals that attended on Week 3. *

16. Please enter the number of individuals that attended on Week 4. *

17. Please enter the number of individuals that attended on Week 5. *

18. Please enter the number of individuals that attended on Week 6. *

19. Based on information collected on registration cards and/or documented on attendance records, please enter the AVERAGE number of program participants in each of the specified age categories. *

Mark only one oval per row.

	0 - 5 participants	6 - 10 participants	11- 15 participants	16 - 20 participants	21 - 25 participants	More than 25 participants
Preschool Participants (ages 0 - 5 yrs)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Elementary School Participants (ages 6 - 10 yrs)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Middle and High School School Participants (ages 11 - 17 yrs)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Adult Participants (ages 18 and up)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

20. Please click to indicate whether library card applications were offered to all participants. *

Mark only one oval.

Yes

No

21. How many new or renewed (please include any cards that were reinstated or unblocked) library cards were issued? *

22. How many participants had valid, unblocked library cards before the program began? *

23. Please indicate the frequency at which participants (adults and children) visited the library to utilize resources or to participate in other programs or special events after PRIME TIME ended. *

Mark only one oval.

Very Frequently

Somewhat Frequently

Not Very Frequently

Never

N/A Libraries closed due to COVID-19

24. Please indicate the level at which participants demonstrated an increased awareness of library resources, services, learning opportunities available to them as a result of the Library Commercials. *

Mark only one oval.

- High Increase of Awareness
- Some Increase of Awareness
- Low Increase of Awareness
- No Increased Awareness Observed
- N/A Library closed due to COVID-19

25. Please indicate the level at which adult caregivers demonstrated an enhanced sense of their role as educators for their children. *

Mark only one oval.

- High Level of Enhancement
- Some Level of Enhancement
- Low Level of Enhancement
- No Enhancement Observed

26. Please indicate the level at which participants demonstrated an increased level of comfort in the library setting over the course of the PRIME TIME sessions. *

Mark only one oval.

- High Increase of Comfort
- Some Increase of Comfort
- Low Increase of Comfort
- No Increased Comfort Observed

27. Please indicate the level at which your library's relationship with the target audience improved as a result of implementing PRIME TIME. *

Mark only one oval.

- High Improvement of Relationship
- Some Improvement of Relationship
- Low Improvement of Relationship
- No Improvement Observed

28. Please indicate whether the library established or strengthened any partnerships with other agencies, institutions, businesses, civic organizations, or other groups as a result of implementing PRIME TIME. *

Mark only one oval.

- Yes
- No

29. Please indicate the level at which you believe your library benefited overall from implementing PRIME TIME. *

Mark only one oval.

	1	2	3	4	5	
No Benefit Observed	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	Very High Benefit

30. Please take a moment to share your favorite moments from PRIME TIME. *

This content is neither created nor endorsed by Google.

Google Forms